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#### **Agriculture, Trade and Consumer Protection, Dept. of**

- \*Agricultural Impact Statement, Beloit Safety & Weight Enforcement Facility #19: IH  
39/90 Rock County  
AGR.6/2:I 5/R 68/15/2001
- \*Wisconsin Crop Weather - Vol. 01, No. 22, August 27, 2001  
AGR.4:C 76/2001/22

#### **Bay Lake Regional Planning Commission**

- \*\*Newsletter - Spring/Summer 2001 [earlier newsletters available at  
<http://www.baylakerpc.org/news/>]  
PL BL.4:2001/1

#### **East Central Wisconsin Regional Planning Commission**

- \*\*City of Montello Open Space and Recreation Plan  
PL EC.2:M 79/2001
- \*\*City of Wautoma Open Space and Recreation Plan  
PL EC.2:W 43/2/2001
- \*\*Fond du Lac Sewer Service Area Plan Update  
PL EC.2:F 67/3/2001
- \*\*Freedom Sewer Service Area Plan  
PL EC.2:F 88/2001
- \*\*Long-range Transportation/Land Use Plan for the Fox Cities, Oshkosh, and Fond du Lac Urban Areas, Addendum  
PL EC.2:F 78/3/2000
- \*\*Stockbridge Sewer Service Area Plan  
PL EC.2:S 86/2001

#### **Educational Approval Board**

- EAB Quarterly, Issue 14, Summer 2001 [available at  
<http://eab.state.wi.us/static/Newsletters/newsletters.htm>]  
EDU 4.4:E 15/2001/3

**Employee Trust Funds, Dept. of**

Minutes of Meeting, State of Wisconsin, Group Insurance Board, June 19, 2001

RET.1/3:G 76/2001/6/19

**Governor, Office of the**

Budget Veto Message, 2001-2003 [available at

<http://www.doa.state.wi.us/debf/sbo/state%5Fbudget/0103%5Fexec%5Fbudget/pdf%5Ffiles/vetomessage.pdf>]

GO 47.1:2001/8/30

**Health and Family Services, Dept. of**

\*Wisconsin Nursing Home Directory, 2000

HE.6/2:N 75/7/2000

**Historical Society, Wisconsin**

Together for Preservation: Building Wisconsin's Preservation Community

HIS.9/2:P 68/2/2001

Internet Update: Wisconsin Preservation News

Only available on the Internet with Vol. 25, no. 3. A limited number of screen-print paper copies are available on request. Paper copies will no longer be distributed to the depositories.

<http://www.shsw.wisc.edu/histbuild/news/>

**Legislative Audit Bureau**

\*An Audit, Wisconsin Mental Health Institutes, Department of Health and Family Services, 01-14 [available at

<http://www.legis.state.wi.us/lab/Reports/01-14full.pdf>]

AUD 2.1/2:M 46/2000

\*Wisconsin Retirement System Actuarial Review [available at

[http://www.legis.state.wi.us/lab/Reports/WRS\\_full.pdf](http://www.legis.state.wi.us/lab/Reports/WRS_full.pdf)]

AUD 2.2:R 47/2001

**Natural Resources, Dept. of**

Brownfields, Remediation & Redevelopment, Success Story, Inryco and Babcock & Wilcox, City of Milwaukee & Village of West Milwaukee, Wisconsin

[available at <http://www.dnr.state.wi.us/org/aw/rr/archives/pubs/RR668.pdf>]

ENV.9/2:B 76/4/2001

Calendar of Events at the Sandhill Outdoor Skills Center, 2002 [available at

<http://www.dnr.state.wi.us/org/land/wildlife/reclands/sandhill/osccalendar02.htm>]

NAT.9/2:S 35/3/2002

Lapham Peak, Kettle Moraine State Forest

NAT.9/2:K 4/9/2001

Meet the Groundwater Coordinating Council

WAT 3.9/2:M 43/2001

Preliminary Spring Turkey Harvest and Permit Information, 2002 [available at

<http://www.dnr.state.wi.us/org/land/wildlife/hunt/turkey/>]

NAT.9/4:T 8/4/2002

Snowmobile Incident Report, 2000-2001

NAT.1/2:S 66/2001

Sustainable Urban Development Zone (SUDZ) Project Update [available at

<http://www.dnr.state.wi.us/org/aw/rr/archives/pubs/RR667.pdf>]

ENV.9/4:S 93/2001

The Bullseye Bulletin, Wisconsin Hunter Education Newsletter, #90, August 2001

NAT.4/11:2001/2

Voluntary Party Remediation and Exemption from Liability, Fact Sheet #2 [available at <http://www.dnr.state.wi.us/org/aw/rr/archives/pubs/RR506.pdf>]  
ENV.3:L 36/2/3

Wisconsin Groundwater Coordinating Council, Report to the Legislature, August 2001  
[available at <http://www.dnr.state.wi.us/org/water/dwg/gcc/Pubdwnld.htm>]  
WAT 3.1:2001

Wisconsin Wood Marketing Bulletin, May/June 2001  
NAT.4/7:2001/3

Wisconsin's Lake Michigan Salmonid Stocking Program [available at <http://www.dnr.state.wi.us/org/water/fhp/fish/lakemich/Stocking%20Summary%202000.pdf>]  
FIS.1/2:M 585/2/2001

#### **Public Instruction, Dept. of**

Learning Support/Equity and Advocacy, Information Update, Bulletin 01.02, August 2001 [available at <http://www.dpi.state.wi.us/dpi/een/bulindex.html>]  
ED.4:L 4/2/2001/2

#### **Revenue, Dept. of**

Town, Village, and City Taxes, 2000, Taxes Levied 2000 - Collected 2001 [1999 report, which was not distributed to depository libraries, is available at:  
<http://www.dor.state.wi.us/pubs/slf/99tvc.pdf>]  
REV.3:200, 300, 400

#### **Technical College System Board, Wisconsin**

Wisconsin Technical Colleges, 2001-2002  
VOC.6/2:2002

#### **Transportation, Dept. of**

Construction Matters - Vol. 6, No. 2, August 2001  
HIG.4:C 66/2001/2

\*\*DBE Eligibility Directory - Issue #1, August 2001  
TRN.4:D 57/2001/1

Wisconsin Crash Facts on the 16-19 Year Old Age Group [available at <http://www.dot.state.wi.us/dtim/bts/pdf/teenfacts.pdf>]  
TRN.9/4:C 72/2000

Wisconsin Department of Transportation, Bureau of Aeronautics, Annual Report, 2000  
AER.1:2000

#### **Veterans Affairs, Dept. of**

Board Minutes, August 17, 2001  
VTN.1/3:2001/8/17

The Bugle - Vol. VIII:III, July 2001  
VTN.4:B 83/2001/3

#### **Gas Appliance Manufacturers Association**

Consumer's Directory of Certified Efficiency Ratings, April 2001 [not a state doc]

#### **Wisconsin Library Association**

Eagle Press - No. 40, August 2001 [not a state doc]

\* Limited Distribution

\*\* Very Limited Distribution - Copies of these documents are sent to state level depositories only.